

Wednesday, March 21, 2012 - Portfolio Review Committee Meeting Minutes 1:00 - 4:00 p.m.

Westwind Blvd - Orville Wright Conf Room

Attendees (listed alphabetically)

Barbara Fitzmaurice, County Counsel
Carol Simmons, Child Care Planning Council
Caryn Henkel, Human Services Department
Christina Rivera, County Administrator's Office
Dr. B.J. Bischoff, Bischoff Performance Improvement Consulting
Elisabeth Chicoine, Department of Health Services
Julie Sabbag-Maskey, First 5
Katie Greaves, Human Services Department

Leo Tacata, District Attorney's Office Monique Chapman, Sheriff' Office Marla Stuart, Human Services Department (Project Manager) Robert Judd, Community Foundation Serena Lienau, City of Santa Rosa Stephen Jackson, Sonoma County Office of Education Susan Castillo, Department of Health Services

| Topic | Discussion | Decision | Next Steps |
|----------------|--|----------|------------|
| Welcome, | Marla welcomed the group and thanked everyone for their interest in Upstream. | None | None |
| Introductions, | Marla announced that this meeting is a Brown Act Committee and that we forgot | | |
| Agenda | to post the agenda. Therefore at this meeting we will discuss the process and go | | |
| | over the binder but NO DECISIONS will be made today. Public comments will be | | |
| | allowed at these meetings with a 3 minute time limit. | | |
| | | | |
| | The group then did a short introduction on themselves. | | |

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|--|---|--------------|---|
| Brown Act | Barbara Fitzmaurice from County Counsel gave more information on the Brown Act. These meetings are transparent and open. Notification to the public by posting the agenda 3 days in advance of the meeting. Email rules cannot do a REPLY TO ALL, only to the sender of the email. Avoid discussions outside of the meeting. Group had consensus that we will make all efforts to follow Brown Act requirements. | None None | None |
| Upstream Overview | Marla explained about the inspirations that are done at the Policy Committee Meetings and then showed a compilation of them that have been used over the last year at the Ad Hoc Meetings. Upstream is a Policy Initiative The vision is to eliminate poverty in Sonoma County Invest Early, Invest Wisely, Invest Together Organizations invited to submit Resolutions of Alignment Upstream in local RFPs: Resolution of Alignment as a minimum qualification, with extra bonus points for being on the Portfolio. | None | None |
| Portfolio of Model Upstream Programs Overview and Review Process | All documents are public, a submitter should not submit documents they do not want made public. Marla went over the Instruction and forms. Funder submitting a program would not be a reviewer. Programs on the portfolio need to be reviewed every 3 years. Local/Relevancy includes an option to list others Adaptation needs to be added to scoring sheet. Site Visits Evaluation Resources Tier 1 - Delete "certificate" and move 2b up "if no" answer 2a table Marla to reword accreditation to reflect ongoing monitoring Adherence, dose, etc; are they defined enough in instructions? Add "is clearinghouse acceptable" back to score sheet Tier2/Tier 3 remove clearinghouses that don't have Tier 2/3 options Change scoring sheet to indicate how many need to be "yes in each category. | None | Forms to be completed and posted on the web |

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|-------------|---|----------|--------------------------|
| Bylaws | Marla reviewed the bylaws with the group | None | Submit any questions or |
| Review | Be more clear about roles on Boards of Directors | | changes to the bylaws to |
| | Be more clear about when to recuse | | Marla via email. |
| | The Review Committee will make every attempt to avoid a real or perceived conflict of | | |
| | interest. | | Approve on April 18. |
| | There are no community-based-organizations on the Review Committee because it would | | |
| | be a conflict of interest. | | |
| | Can a member call in to attend? | | |
| | Half the Committee will be a one-year term. Volunteer to Marla via e-mail. | | |
| Wrap up and | | None | |
| Next Steps | | | |

Portfolio Review Committee Meeting Dates

Third Wednesday of Every Month from 1:00 p.m. to 3:30 p.m. 3600 Westwind Blvd – Orville Wright Room

| 2012 | 2013 |
|--------------|--------------|
| April 18 | January 16 |
| May 16 | February 20 |
| June 20 | March 20 |
| July 18 | April 17 |
| August 15 | May 15 |
| September 19 | June 19 |
| October 17 | July 17 |
| November 21 | August 21 |
| December 19 | September 18 |
| December 19 | October 16 |
| | November 20 |
| | December 18 |